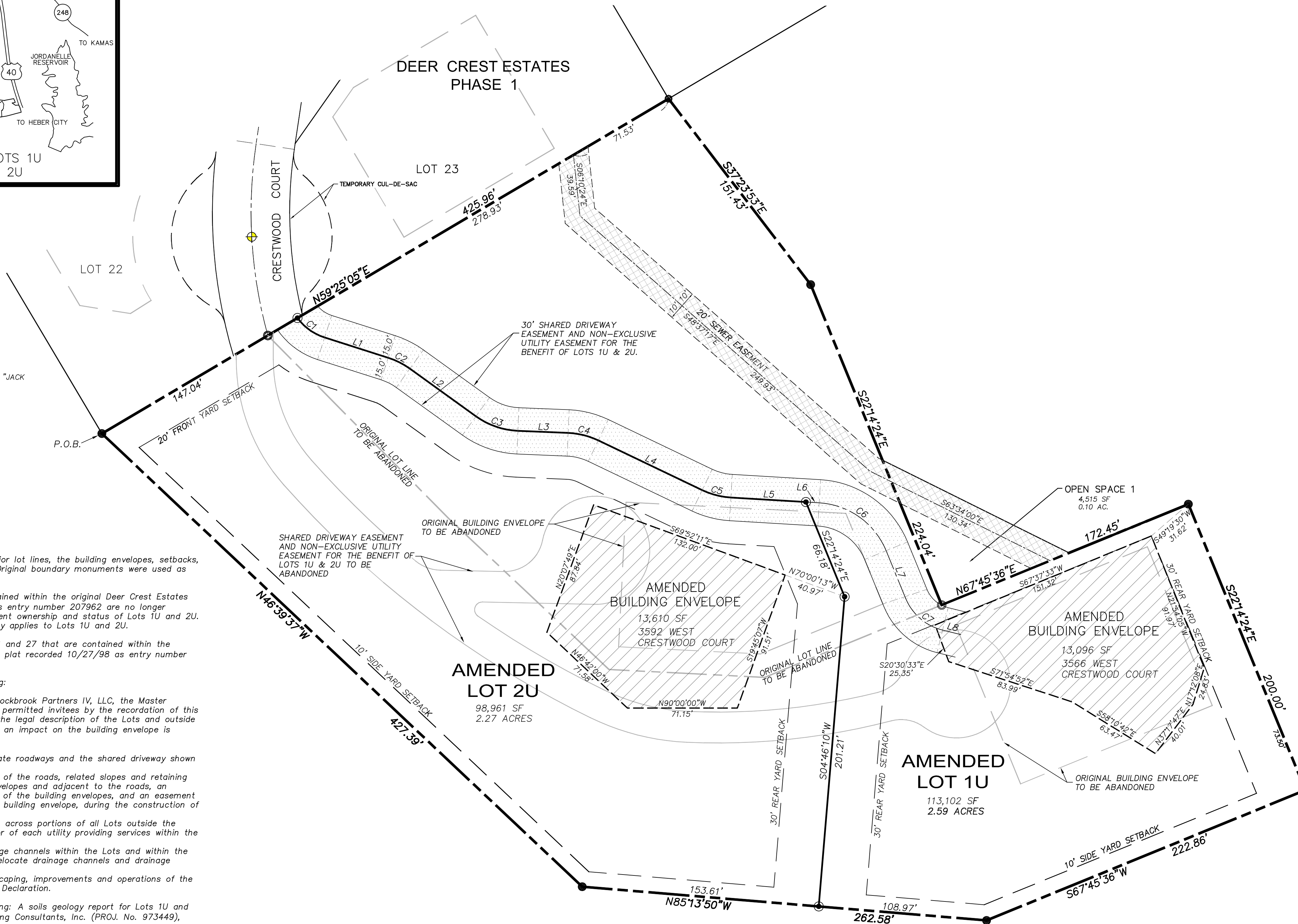
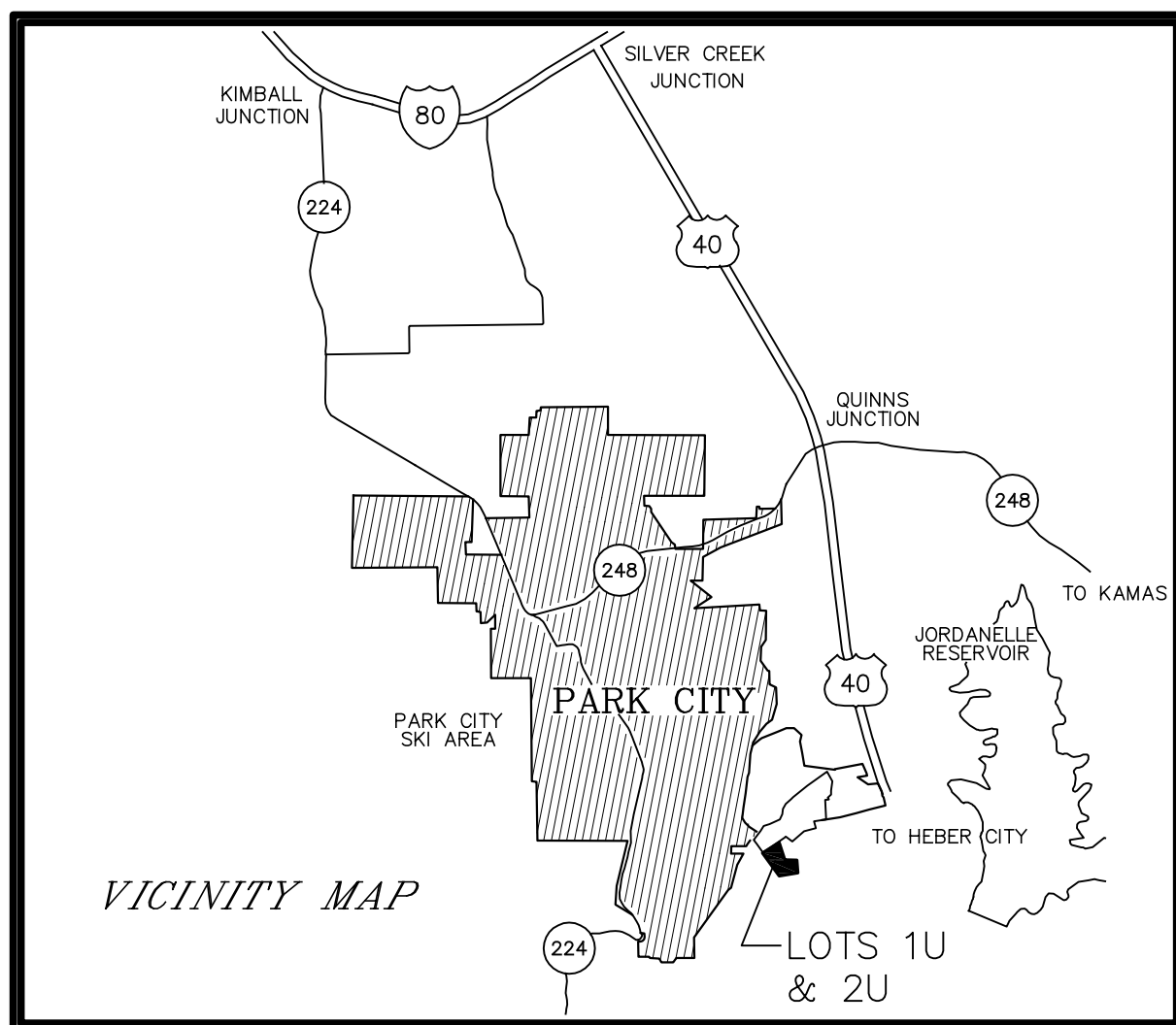
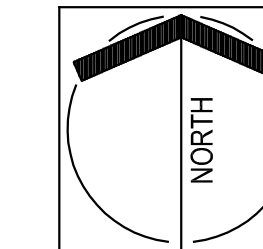


LOTS 1U & 2U AMENDED DEER CREST ESTATES/U.P.C.M.C. 8 LOT SUBDIVISION

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 22,
AND THE SOUTHWEST 1/4 OF SECTION 23,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SLB&M



LEGEND

- FOUND BRASS CAP MONUMENT IN CONCRETE - "JACK JOHNSON CO."
- FOUND REBAR & CAP - "JACK JOHNSON CO."
- ⊙ SET REBAR & CAP - "L.S. 316833"
- ▨ DRIVEWAY AND UTILITY EASEMENT
- ▩ AMENDED BUILDING PAD

AMENDED PLAT NOTES

- 1- The purpose of this amendment is to modify the interior lot lines, the building envelopes, setbacks, and the shared driveway location for Lots 1U and 2U. Original boundary monuments were used as the basis of this survey.
- 2- Due to ownership changes, certain General Notes contained within the original Deer Crest Estates U.P.C.M.C. 8 Lots subdivision plat recorded 10/27/98 as entry number 207962 are no longer applicable or a required modification to reflect the current ownership and status of Lots 1U and 2U. The elimination or modification of the General Notes only applies to Lots 1U and 2U.
- 3- The General Notes 1, 4 through 18, 20 through 23, 26 and 27 that are contained within the original Deer Crest Estates U.P.C.M.C. 8 Lots subdivision plat recorded 10/27/98 as entry number 207962 remain in full force and effect.
- 4- General Note 2 is deleted and replaced by the following:
The following easements are dedicated for use by Rockbrook Partners IV, LLC, the Master Association, 1U and 2U Lot owners and guests and permitted invitees by the recordation of this Plat, including easements covering all areas within the legal description of the Lots and outside of the building envelopes shown in any Lots (unless an impact on the building envelope is otherwise expressly specified):
 - An easement for ingress and egress across all private roadways and the shared driveway shown on the Plat.
 - An easement for the maintenance and construction of the roads, related slopes and retaining walls across portions of Lots outside of building envelopes and adjacent to the roads, an easement for snow storage both within and outside of the building envelopes, and an easement to fill, cut, and grade the Lots, including within the building envelope, during the construction of the roads.
 - An easement for all public utilities and for drainage across portions of all Lots outside the building envelopes which easement also runs in favor of each utility providing services within the Deer Crest Project.
 - An easement for drainage across all existing drainage channels within the Lots and within the building envelopes, and an easement to locate or relocate drainage channels and drainage facilities outside of the building envelope on a Lot.
 - Other easements relating to the construction, landscaping, improvements and operations of the Master Associations as are described in the Master Declaration.
- 5- General Note 24 is deleted and replaced by the following: A soils geology report for Lots 1U and 2U has been prepared by Applied Geotechnical Engineering Consultants, Inc. (PROJ. No. 973449), dated Jan. 07, 1998
- 6- General Notes 3, 19, and 25 are hereby deleted and not applicable to Lots 1U and 2U.

SURVEYOR'S CERTIFICATE

I, Russell E. Campbell, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 316833 as prescribed under the laws of the State of Utah. I further certify that a survey has been made of the land shown on this plat and described hereon. I further certify that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

Russell E. Campbell, PLS _____ Date _____

BOUNDARY DESCRIPTION

Beginning at the Northwest Corner of Lot 1U, DEER CREST ESTATES U.P.C.M.C. 8 LOT SUBDIVISION, recorded as Entry No. 207962, said point of beginning also being South 09°33'04" West 3240.86 feet from the Southeast Corner of Section 15, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence along the exterior boundary of Lot 1U and Lot 2U of said subdivision the following eight (8) courses: 1) North 59°25'05" East 425.96 feet, 2) South 37°23'53" East 151.43 feet, 3) South 22°14'24" East 224.04 feet, 4) North 67°45'36" East 172.45 feet, 5) South 22°14'24" East 200.00 feet, 6) South 67°45'36" West 222.86 feet, 7) North 85°13'50" West 262.58 feet, 8) North 46°39'37" West 427.39 feet to the point of beginning. Containing 212,063 square feet or 4.868 acres.

OWNER'S CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: That Rockbrook Partners IV, LLC, a Nebraska limited liability company, the owner of the hereon described tract of land hereby causes the same to be divided into lots together with all ingress/egress and utility easements, hereafter to be known as the LOTS 1U & 2U AMENDED DEER CREST ESTATES/U.P.C.M.C. 8 LOT SUBDIVISION. The undersigned further consents to the recordation of this plat in accordance with Utah law.

Executed this _____ day of _____, 2012

Grant E. Lippcott, President

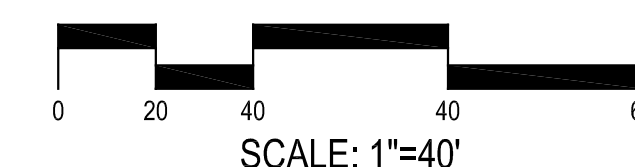
ACKNOWLEDGEMENT

On this _____ day of _____, 2012 personally appeared before me Grant E. Lippcott, who, being duly sworn did say that he is the President of Rockbrook Partners IV, LLC, a Nebraska limited liability company, and the signer of the foregoing Owner's Consent to Record, and said Grant E. Lippcott, duly acknowledged to me that he executed the same.

Notary Public _____ my commission expires: _____

LINE	LENGTH	BEARING
L1	43.16'	S72°17'48"E
L2	52.74'	S54°13'20"E
L3	32.55'	S87°35'34"E
L4	74.54'	S64°25'39"E
L5	48.63'	S86°35'08"E
L6	8.62'	N86°35'08"W
L7	33.15'	N22°14'24"W
L8	12.09'	N76°07'49"W

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	21.98'	35.00'	35°59'16"	S54°18'10"E	21.62'
C2	15.77'	50.00'	18°04'29"	N63°15'34"W	15.71'
C3	29.12'	50.00'	33°22'14"	S70°54'27"E	28.71'
C4	20.22'	50.00'	23°08'55"	N76°00'36"W	20.08'
C5	19.34'	50.00'	22°09'29"	S75°30'23"E	19.22'
C6	56.15'	50.00'	64°20'44"	N54°24'46"W	53.25'
C7	32.92'	35.00'	53°53'25"	S49°11'06"E	31.72'



SHEET
1 of 1

WASATCH COUNTY SHERIFF'S OFFICE APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY SHERIFFS OFFICE _____ WASATCH COUNTY SHERIFF	WASATCH COUNTY PUBLIC WORKS APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY PUBLIC WORKS DIRECTOR _____ DIRECTOR PUBLIC WORKS	WASATCH COUNTY WEED BOARD APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY WEED BOARD _____ DIRECTOR WEED BOARD	WASATCH COUNTY HEALTH DEPARTMENT APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY HEALTH DEPARTMENT _____ DIRECTOR HEALTH DEPARTMENT	JORDANELLE SPECIAL SERVICE DISTRICT APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE JORDANELLE SPECIAL SERVICE DISTRICT _____ DIRECTOR JORDANELLE SPECIAL SERVICE DISTRICT	WASATCH COUNTY FIRE CHIEF APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY FIRE CHIEF _____ FIRE CHIEF	<p>BASELINE SURVEYING, Inc</p> <p>1058 EAST 2100 SOUTH Salt Lake City, UT 84106 (801) 209-2152</p>
WASATCH COUNTY PLANNING COMMISSION APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY PLANNING COMMISSION _____ CHAIRPERSON	WASATCH COUNTY PLANNING OFFICE APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY PLANNING DIRECTOR _____ PLANNING DIRECTOR	ADMINISTRATIVE BODY THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION AS SHOWN HEREON SUBJECT TO THE DEVELOPER COMPLETING ALL IMPROVEMENTS ACCORDING TO WASATCH COUNTY DEVELOPMENT STANDARDS. APPROVED THIS ____ DAY OF _____ A.D., 20 ____ _____ COUNTY EXECUTIVE COUNTY CLERK	APPROVAL AS TO FORM APPROVED AS TO FORM ON THIS ____ DAY OF _____ A.D., 20 ____ _____ WASATCH COUNTY ATTORNEY	WASATCH COUNTY ENGINEER APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE COUNTY ENGINEER _____ DIRECTOR ENGINEERING DEPARTMENT	WASATCH COUNTY SURVEYOR APPROVED THIS ____ DAY OF _____ A.D., 20 ____ BY THE WASATCH COUNTY SURVEYOR _____ WASATCH COUNTY SURVEYOR	